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APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY.DOCKET.NO	TOT CLAIMS	IND CLAIMS
10/591,386	11/28/2007	2611	5130	GLS-001.01	93	9

**CONFIRMATION NO. 1894**

25181

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155 SEAPORT BLVD  
BOSTON, MA 02110

### FILING RECEIPT



\*OC000000046164036\*

Date Mailed: 03/22/2011

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

#### Applicant(s)

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#### Assignment For Published Patent Application

Exotech Bio Solutions Ltd

**Power of Attorney:** The patent practitioners associated with Customer Number 25181

#### Domestic Priority data as claimed by applicant

This application is a 371 of PCT/IL05/00242 03/01/2005  
which claims benefit of 60/549,858 03/02/2004

**Foreign Applications** (You may be eligible to benefit from the Patent Prosecution Highway program at the USPTO. Please see <http://www.uspto.gov> for more information.)

**If Required, Foreign Filing License Granted:** 02/23/2011

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/591,386**

**Projected Publication Date:** 06/30/2011

**Non-Publication Request:** No

**Early Publication Request:** No

**\*\* SMALL ENTITY \*\***

**Title**

BIOCOMPATIBLE, BIODEGRADABLE, WATER-ABSORBENT HYBRID MATERIAL

**Preliminary Class**

375

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